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July 19, 2004

Ms. Christa Dean  
Section of Environmental analysis  
Surface Transportation Board  
1925 K Street, N.W.  
Washington, D. C. 20423

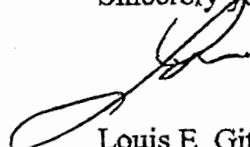
RE: Docket No. AB-55 (Sub-No. 653X), *CSX Transportation, Inc.—  
Abandonment Exemption—in Pike County, KY*

Dear Ms. Dean:

We have served the Environmental Report and Historic Report prepared in the above-entitled proceeding as you requested by fax on the U.S. Army Corps of Engineers, the Kentucky Environmental & Public Protection Cabinet, the Kentucky Department for Natural Resources, the Kentucky Environmental Quality Commission, the U.S. Fish & Wildlife Service, and the Kentucky Transportation Cabinet/Multi-Modal.

Thank you for your assistance. If you have any questions please call or email me.

Sincerely yours



Louis E. Gitomer  
Attorney for: CSX Transportation, Inc.